# BAPTIST RECORD.

BAPTIST REC-O D; 5,400 circulation. Subscription price, \$2.00 per annum in advance. A fine advertising medium.

INTE PITY AND FIDELITY TO THE CAUSE OF CHRIST

MERIDIAN, MISSISSIPPI, THURSDAY JANUARY 28, 1892.

who is not sound to the core. - The

about Prof. Briggs. We suggest to

ncotemporary that it is best not

alvertise too freely infidels and

ed attacks upon God's word. -

lieady words of cheer come to us

spressing gratification at the mark-

improvement of THE RECORD

is giving you a paper worthy of ississippi Baptists. Just stand by

had by God's help we shall see.

seed on your articles brethren.

Dar Senior promises to see that the

proof reading shall have his best at-

ution. Give us short news items,

and boil your best thoughts down to

hanks brethren, thanks. We pro

VOLUME 15

### SOUTHERN BAPTIST RECORD.

Published every Thursday by the Souther, Saptist Record Company. Subscription Price, \$2.01 per annum.

#### EDITORIAL

at Meridian on the 30 and 31st inst. A hearty welcome is pledged to al who come. Come, then brethren. and let us have a good time.

We have no doubt if all Christian Work, pray and yote right, the Lottery curse would be driven out. May God help every man among them to do his whole duty,

the accounts of our subscribers. they mean that we need your help hist now. Please see the amount due and send it along with your re-

us his postoffice address? We have Dut by B. The tree thing out on the stamp on the envelope. The letter was dated January 20, 1892.

tion to its editorial staff in the perons of Brethren D. F. Head and J. R. Edwards. Now, with Brethren Boone and Merrill in the lead, as of

Buth of February prox., promises to atic theology, who will deliver lectures daily at its coming session, to be held with Howard College next gramme, and have a goodly number of prominent speakers for the occa-

this for his liberal gift.

serious illness of the father and mother of our associate, Bro. G. W.

It is the invention of Brother Owen cause for war; and, 3. Because most brilliantly, but as a general not afraid for the ark. Good will pext P. H. Eager, Belton, Texas. Jennings, of Athens, La. It strikes mind and reason in arbitration is thing he is the only thing that does come out of this discussion, Dr. Thank you, Brother Eager. He as as a good, thing. It is made far more becoming this civilized age shine while the life and spiritual Kerfoot to the contrary notwithlargely of cotton, and is more durathan force and passion in war. ble and not so heavy as the old split basket, and yet the cost is about , the same. We judge that it will goes into this paper because it is ome rapidly into use.

Bro. J. B. Gambrell is now in a revival meeting in Springfield, Ill. much colder weather than he is accustomed to at home, but he is f old, and probably takes little or no heed of the excessive cold. Let all Christians pray for a great bless-ing upon his work.

will continue this year as field editor and general agent for the paper. We are very thankful for the great kindness shown him by our breth baptistery in the New York Cathe- or no attention stand to-day in the know before that there were secrets ren, and kindly bespeak a contin- dral," is little proof that they are very front rank. uance of the same:

H. Ardis, of Shreveport, we ac- tion by the Holy Spirit and beknowledge the receipt of the Shreve- lievers immersion, they have not port Times, containing a notice of taken the first step in that direcof our best triends, who was also a immerse; but what wastes of space tried and true servant of the Lord. are they away from Baptists! most excellent citizens.

F. M. Ellis qu t as stoutly contend- there is good case for some youth- young ministers in procuring an ed- sume that Secretary Christian is in get very far apart.

It is said all around the globe that orporations have neither souls nor onsciences, and all of the civilized nations are watching the election in of honor for the Lottery's \$25,000; 000 mess of pottage? We shall see

Many kind and helpful words come to us in a private letter from Brothr John Yarborough, of Pickens, for which we are very grateful. We creatly sympathize with our brother the affliction of bad health. May the Lord's hand sustain him in faith and patience, with every needed

to deviate from the right, and are sive and disgusting, and his efforts quite as profoundly convinced that most painful to those who may be the demand for success in any matter of religious work will not justify lieve that if it is the duty of a man the use of unchristian means or to preach that others will recognize methods: God is the God of truth, and, therefore, has no need of any tle trouble for him to get a hearing. people in Louisiana would live, but true soldiers, who use the tactics of truth

weather and much sickness. Bro. should enter the Christian ministry J. L. Johnson's meeting at Colum- unless he is called of God as was bus was a happy and profitable ocea- Moses and Aaran and Paul. We besion. There were six additions to lieve in the Bible and feel sure from as the successor of H. A. Tupper, Many of them have been asking that the church and great soul feasting they be sent. Remember, brethren, Bro. P. T. Hale, of Birmingham. was the preacher, and qui'e capured the people, and was in turn taken by them a happy mutuality.

with Garza and the Mexican border running without being sent. This revolution if the Catholic priests is a matter of such vital importance H. Plant, of the Oxford church, has were not cutting such a figure in it. that we are sure that too great care been laid aside with grippe for a We have no idea if the Diaz govern- can not be exercised in considering ment was even worse than they rep- the applications of those who may resent it to be, that it is one half so offer themselves for the ministry. In Johnson in a meeting at Columbus. mean and despotic as that one that this day of laxity let the churches he priests would set up. For that in Mexico would prefer what they livered to the saints. That there is \_\_\_ Bro. J. L. Johnson, of Columbus,

ev. The trustees of that preachers' The Baptist Workers Convention school have recently elected Rev. Nashville, Tenn., on the 7th to Dr. J. C. Hiden lecturer on system-

and we hope those who read it will

what they are worth. Here is a morsel from Dr. Lafferty, of Richa preacher and, like a filter, he clarifies the current by collecting and keeping the dirt within himself, till he is a mid model of a man." The question is, supposing the analysis to be correct, which is preferable: clean politics or clean preachers?

The fact that Protestant denomi nations are gradually adopting imcoming to Baptist views and prin-Through the kindness of Bro. C. ciples. Until they come to regenerathe death of Mr. J. M. Bowles, one tion. Campbellites and Mormons

be a separate cup for each person sary indulgence. Let the young Unconscious mitation you see ed that it does not. It would seem ful esculapius to try his little gimlet ucation would do well to profit by a receptive mode. The Baptist that the apostles must have thought in boring for the simples. Wouldn't this advice. it had that nearing, judging from it make a devotional picture all of

MINISTERIAL EDUCATION.

say something of the kind of men to Louisiana to see if it is true of a help and the extent to which assist State also. Will the sovereignty of ance should be given. This calls for that great State sell its birthright great discrimination lest harm be lone to the young men themselves. and the cause in general be hinder ed. It is needless to say that al who enter upon a course of study preparatory to the Christian minis- nary. try should be young men of piety and of consecration, and whose qual ifications for the ministry are recognized by others. Of all the men with whom we have least patience is that

man who feels that he ought to blessing perfectly connect that can be made to see it in that light.

In the can be made to see it in that light.

His persistency is often most repulcompelled to listen to him. We he his gifts, and that there will be lit But something more than piety

and consecration is needed. No man. Notwithstanding the unfavorable it matters not what his gifts may be, the direct line of anostolic succession. No greater calamity could be-We might have some sympathy pulpits filled with men who were bounds. Each is to give one half of reason we doubt not all good people to preserve the faith once for all de the church at Yellow Leaf this week.

> fields to open up to them, but the names and crears and apples and cancause them to open fields for them. man is not going to wait for some before the recent Baptist Con-

taking it in as the year go along, and months for deliberation, and who are willing to receive instructions who are willing to receive instructions are not to be meet.—The Western Recorder design and the meet.—The Western Recorder design are not to be meet.

and large menta endowment. By to differ from the podey of our no means. But observation has Boards. We infer from what it says mersion for baptism, and that the most worthless pastors, while word of it. The truth has nothing Bishop Potter is preparing for a many of those who attracted little to lose by being open. We did not

And lastly, we believe that it is of articles from different brethren on the fact that they never allowed the those worshipful members holding best, in all cases, for funds given to "Books that have helped me." It is up their little cups for the grave old the cause of Ministerial Education to called a symposium. Well what is a deacon to pour in each a little wine? pass though the hands of a Board symposium? One brother seems a

anto whom is committed this work, little nervous because surprise was and who are responsible to the decomination. We have such a Board books. It was surprising that ne our State at Clinton, composed of wise brethren who have always thought it best to read an be relied upon to do the a few good standard books and to ight thing. Let us not forget them read them well and reread them nd the young men entrusted to everylew years. Do this and you heir fostering care. May God bless be Board and the young brethren It is this disadvantage, however, who are in our College and the Semi- you will not be able to boast of the

OUR OBSERVATORY.

ently baptized a brother who gives \$100 to the pastor's salary. We do not believe in estimating Christians gifts to the Lord's cause are good tests of his piety.— Rev. Andrew Rev. E. B. Miller, of Grenada, re-Broadus, for more than half a cen-Column their wills? It will no tury pastor of Upper King and Queen church, Virginia, has resigned.—
Rev. W. I. Hargis resigns the church at Hotly Springs, Miss., so as toglye at Hotly Springs, Miss., so as toglye tor to see that those they call are ury pastor of Upper King and Queen he brethren there an opportunity the brethren there an opportunity to locate a man. Bro. Hargis is a than see that no man is ordained preach at Taylor. - Broadway hurch, Louisville, Ky., is said to be inclined to F. M. Ellis, of Baltimore, its teaching that God calls men to Jr., who goes to the Seventh church, preach the gospel, and that all who Baltimore. — The Executive Board are thus called are, to that extent, in of the Oxford Association has employed Brethren W. P. Winter and G. W. Hollovell to do missionary

fall the churches than to have their and colportage work within its his time to the work - Dencon S. couple of weeks. - P. T. Hale, of Birmingham, is assisting Pastor - The Fifth Sunday meeting of the

look well to this, and they may hope Oxford Association will be held with danger at this point, no thoughtful had so many oranges sent him Christ-Christian man will pretend to deny. mas by his people that he thought he do, the Chronicle will go on to still at East Lake. Birmingham, Ala. If our preachers are called of God, was in Florida. Besides, he received they will not sit down and wait for turkeys, grapes and cakes and ba-

fire of the gospel in their souls will dy. "It was not so," he says, "when I was professor or president."

thing to turn up and whine because tion of that State which is said to it does not, but he will turn it up, have been one of the best speeches Bro. J. M. Hill thinks 'THE BAP and stir it up, after turning it up. made. He has our thanks for a copy. Cliston will be fortunate if they can were expected failed to put in an appearant by Mr Tribette, to the endowment of Mississippi College, not only shows a magnanimous spirit, but it has all Baptists would be greatly benefitted if they would take and matter of taste, though it might be helps in just the right place and also in the nick of time. He has the pasters are the pasters and brethren criticise Dr. worth while for those who don't think so to give it a fair trial. We will do the pasters are the pasters and brethren criticise Dr. Boyce, of the Seminary, say that Goodwin quite severely. One Texas the pasters and brethren that the work worth while for those who don't think so to give it a fair trial. We will do the unfeigned thanks of \$2,000 Bap our best to make it a good paper, most ground first thought of the men whom they were many seems disposed to call names. most proud of were those who seemed He talks about Sanballats and Toand we hope those who read it will find great good in it.

The newspapers are doing their best to bring up a war cloud, and in great good and in great good and in great good and in great good in great gre best to bring up a war cloud, and in truth, it does appear sometimes, that there is something in that there is something in the control of th hastily to their bedside in South that there is something in that there is something in the carry them without a them in a more hopeful condition, and be able soon to return to his home and work. The Lord grant work this creat this grant this creat the most important the carry them without a murnur. Sometimes we pet and speak, too, though all the world ruin the bright young fellow by fit ing him with conceit, and leave the hinder them?—We are surprised contractly the fit of the first are glad to know what they were and happy to remit promptly. New Testament Christians you see!

My Record came to-day with the Janier's Salutatory. Accept my ing him with conceit, and leave the hinder them?—We are surprised contractly the first are glad to know what they was over his own unane. Baptists are going to think was over and happy to remit promptly. New Testament Christians you see!

My Record came to-day with the Janier's Salutatory. Accept my contract the first are glad to know what they was over his own unane. Baptists are going to think was over the mark there is something in day, and they carry them without a murnur. Sometimes we pet and the bright your peace. Who dares in him with conceit, and leave the line of the contract the sound in the bright your peace. probable. 1. Because this great man who most needs help to weed at Prof. Kerfoot's open letter to Dr. congrutulations and sincerest wishes nation would not have in Chili "a his own row or to fall by the wav- Goodwin. He says "You will ruin for your most complete success with We observe that a new basket for foeman worthy of her steel." 2. Be side. Often churches are after the outlined and more heartly bring the cause, and more heartly bring the cau

cause she seems to have no sufficient star preacher, the meteor that shines that effect. For our part, we are are of greater importance."-Presistrength of the church goes out. In standing. Dr. Kerfoot says Dr. him. O hat we had him back as a our judgment the best preacher for Goodwin should have fired off his member of the Oxford church as of world drawing them off? any church is the one who makes views at Board meetings, State old. most of the church and causes it to Associations and the Southern Bapthat others may study them for grow spiritually and then both may tist Convention. We wonder what let their lights shine. It is well then our denominational papers are for if dear old charge at Shreveport, La. to assist young men who leel their we may not discuss plans and methmorsel from Dr. Lafferty, of Rich-mond, Va. If nothing more, it is Leed of help and who convince you ods in them. It seems to us that helpful members have recently died: that they do not know it all, but are they afford opportunity for calm re- Deacon J. M. Bowles and Sister J. reaching after it with the hope of flection. We may, in this way, take McKellar. Bro. Bowles and his good taking it in as they go along, and months for deliberation, and act wife were among the most constant

tion. Of course, we are not to be meet.—. The Western Recorunderstood as discouraging talent. Hvers its dictum to those taught us that some of the most that there are secrets about our work brilliant young preachers in college which should not be given the brothhave made the poorest preachers and erhood. We do not believe one gether in the way-back days, when among Baptists which must be con-Now as to the extent to which as- fined to Boards. What the churches sistance should be given. We are need is to know the discourage decidedly of the opinion that no ments, difficulties and trials as well more should be given than absolute- as the encouragements in our misly necessary, and that those who sion work, yes and the methods too handle funds for ministerial educa- for carrying it on .- A few weeks tion should exercise great care along ago a brother wrote an open letter this line. Too much assistance des- for one of our journals, and now we Brother Bowles had long been a Some of the latest editions of the troys the sense of self-dependence of may expect the land to be flooded faithful descon of the Baptist present day ministry are now the young man, and besides affords with them. This same journal had church, and one of Shreveport's making the point that there should room for a waste of time in unneceswho participates in the observance man make every dollar that he can Rev. J. H. Wright, of Virginia, died The Baltimore Baptist preachers of the Lord's Supper, the reason for for himself and he will be a manlier on the 10th inst. He was a valuable conference has recently been having which they assign is, the danger of and better man for it. Educators young man. He leaves, a wife and a tussle with that Banquo's ghost of a contracting disease from all using invariably request parents and one child. We have lost four of our question, "Does horn of water mean the same cup. Since it cannot be guardians to give their sons and prominent preachers within the last baptism?" Drs Rowland and Mul-shown that some one has so contract-wards no more money than is abso-few weeks. —What are the churches lins insisted that it does, while Dr. ed a disease in the last 1,850 years, lutely necessary. Those who assist doing for State Missions? We pre-

Bro. B. R. Womack will address him tobia. He has become pastor of the and Reflector is publishing a series Baptist church at Clinton and, in our opinion, there is no misfit in the ar-

nd were in full sympathy and

brises. He was emphatically

our youth. We went to school to-

the future was only beginning to

ook rosy with hope and anticipation.

We were friends then and ever con

tinued so, which only intensified the

gospel ties which, for eight years,

elped no little to make successful

the pastorate of the Shreveport

hurch. She was one of earths

oblest women, an humble and faith-

She leaves a son, three daughter

and many relatives and friends to

mourn the loss of one of the truest

others and best of friends. Our

heart goes out in earnest sympathy

to the sorrowing relatives of these

two dear friends, and we pray that

the divine consolations may be suf-

ul handmaiden of the Lord.

CERONICLES. L A. D.

had done so little. For our part we For the season we had pleasant weather last Lord's Day, 17th inst There were public services at all our churches. Pastors all at their posts In the afternoon the Sunday School will lave all that is worth anything Avenue being the most fully represented. It was truly gratifying to see the column marching up to the church, and so many young ladies in vas amount of rending you have don. A cup of cream is worth a church, and so many young ladies in gals of skimed milk. I We think the it, and boys not a few. symisium, or rather article will do

on motion, Pastor Lee presided George W. Gardner as and did his work well. Mrs. Hughts, editor. He will de good work and greatly enliven the columns of The Holes a ready writer, and been made all along the line. Dr. Bozeman and Pastor David were on the platform; Pastor Cook was unable to be present.

and the danger of neglect. Second, the Courier .- Baptist Courier. how to keep young people in their teens under proper religious instruction. On the former, suggestions oming or repeated absence causes ing. ndifference in scholars and breaks up a class. 3. Listless asking of printed questions only will destroy the life of a class and eventually cause the scholars to cease coming to school. 4. Failing to look after absentees shows a lack of abiding interest, and loses the hold on the minimum. The communications of scholar for good.

elong winded brother are seldom as State become an agent for THE talk on the second question. The work.—Enterprise and Mountaineer, call attention to the stroke of the We acknowledge the regist of the matter was, "feed the Greenville, S. C., [Col. Hoyt's pa- alarm-clock. We are running fast on from our old friend, Rev. J. O. food. His illustrations were to the dams, of the French Board Baptist point. Dr. Bozeman was to have auth, Ashville, N. C. He is an give us a talk on some special subxeel ent preacher. How delighted ject on his mind; but deferred it lest we would be to have him in Missis- the meeting should be prolonged be-- The Convention Quarterly | youd the expected time. Bro. L. A. Lloyd made some appropriate recaled by the church at Clinton.
Bri Womack is a first-class man in every respect, and the brethren at on some other subject. Some that

deaconship. Pastor Lee presided ;

Corporations openly disregard the

Sabbath, and even the Chief Magistrate of the Nation calls for a cabinet meeting on the Lord's Day!

THE CENTENNIAL MEDAL.

Medal a most excellent one. It is of the God of missions in the midst and without hope, His burning gotten up by Sister Thos. D Osborne, of our people. Who does not feel e fifor of The Baptist Basket. We the presence and partake in some had not the smell of blood upon our the presence and partake in some garmen's Are any of us doing : It measure of the power. There are ready for delivery.

They are be utiful, made of alum

in a cross whose four corners reach a grand consummation aimed at by all parts of the earth. At the top is 1792," at the bottom "1892," on the right and left "go ye." The reverse side has "expect attempt," William

preure a souviner of the great C-n ture. But there are great deeds to ennial occasion and affort of our be performed at once, for the success people that will be worth keeping. of the cause, Never have the ex-

Here is what some of the papers perses of our rapid y growing work and brethren are saying about our new associate. They have our they are at this moment. The aphearty thanks:

Rev George W. Gardner, of Oxford, Miss., becomes associate editor of THE BAPTIST RECORD We congratulate our Mississippi brethren Bio. Gardner is a vigorous, well

gan. Volunteers from all the RECORD. He is a ready writer, and churches aided in the singing which loves to write for our religious pawas full of life and good. Reports from the Schools were quite encour- in South Carolina, where he was aging. An advance seems to have born and educated and spent a number of years as pastor, doing excellent work. We hope that he will be blessed in this rew field, which he proposes to occupy in connection with his pastorate, and we will exthe first. How to impress teachers nection with THE RECORD will not and propriety to the educational Only two topics were discussed; press the hope further, that his conwith a sense of their responsibility interfere with his cocasional letters to pr cess for the centennial work if a

BAPTIST RECORD upon Bro. Gard- needful. And the further suggesner's accession to its editorial staff tion-though intensely practical-is were made as follows: 1. Every He is a breezy writer. I have read made; that no missionary meeting church member should prayerfully all I have seen from his pen in your should be allowed to close without consider the matter whether it was paper and in other papers, and I have at least giving the people an orpornot their duty to teach. 2. Late read nothing that was not interest- tunity of making a free-will offering C. E W. Dones.

Rov. George W. Gardner, of Oxford, Miss., who is widely known in our city and county, has become an associate editor of THE BAPTIST RE-ORD, the organ of the Mississippi Baptists. He wields the pen of a ready writer and will make a good editor. He does not give up the pastorate at Oxford, and his editorial abors are in addition to his other

DANGER LINE.

If our judgment is not at fault there has never been in the history of the Southern Baptist Convention interest in the cause of the world's vangelization so wide-spread and correspondents, the missionary news, and publications of our denominational papers, the demand terest. Our pastors have revived Pastor David delivered the scrmon, the monthly concert for prayer, and and it was an interesting and in- more frequently refer to the subject structive one; Pastor Cook gave the of foreign missions in their sermon charge, and a most impressive one; and lectures, and more generally brethren were present; there was throne of grace- The Centennial room for more. Meridian used to be Committee is also at work with its noted for large congregations for re- plans and efforts. And there can ligious services; is the love of the be no doubt that in the Sunday Theater-going has been largely on than usual prayer and conversation

School, and in the home, and in the marts of business, there is more will-ee that it was not in vain. the increase here for a year past. on the subject. A gifted corres-Not a few professing Christians are pondent inquires whether satan is preached for us. His theme was: regular attendents, it seems. Piety, not more active also just about this therefore, must be waning, and spir-time, in devices to defeat the purituality at a low ebb. Add to this poses of God's people, which, though eard-playing and dancing parties, giving no credit to his satanic and it may well be asked what is to majesty, may be, on the whole, a become of our churches? Are they good sign of the growth of the work. to be secularized or fashionized by But there are two other main causes. worldly conformity? What is the One is the multitude of missionary documents that have been scattered documents that have been scattered last there have gone on of the sion rooms at Richmond, not less

than a hundred thousand tracts, va- life; if we fold our hands and rious in the treatment of the subject hold from others the word of God. of missions, and not a few of them He held up for criticism the man powerful in argument and persua- who stays at home, attends to his sive in appeal. But the main cause We think the idea of a Centennial is the manifest presence and power are millions of souls without Christ many indications that the movement plainly started, is to go forward to But there is danger of a serious

nistake being made. There is even now a near approach to the danger line. Excitement of gener-The medals are to be sold for 50 ous emotion not unfrequently dims sents each, (lour fi the of this is conviction with regard to practical given to the Centennial fund.) Any duty. There is often the unconscious child who will collect \$1 for the Cen deception that obligation is pertennial fund and send it through Tre formed when we feel nobly on a good Basket, will be given a Medal free; subject. Sympathy not uncommonals a Medal will be given to every ly takes the place of beneficence, new subscriber or renewal to The Here a note of warning must be given. It is a great thing to have our

in foreign lands approached what pointment and sending out of for y new mis ionaries during the past

NUMBER 49

year or two is suggestive of the cause of this great is crease of our obligations. But, while these monetary obligations have accumulated on the Board, the churches do not send us nious centennial movement and praises that it is painful to introduce, of glowing sentiment less glowing; But the Board must have money

now, and a large amount of it. to meet drafts from their missionaries and to pay notes in bank. And the suggestion is ventured and addressed to the good sense and justice and piety of our people, whether it would not give strength and healthfulness part of that preparatory training should be training in the money-I congratulate the readers of THE giving itself? At any rate, this is to the Lord for the support of his servants in the ends of the earth. Should there be a magnificent gwakening throushout our S uthern Zion with regard to sending out one hundred missionaries in the centennial year of 1892, and no money to send them out and support them with, and not money enough to sustun those already in the field, would the awakening be so magnificent after all? Fidelity constrains us to towards the danger line.

H. A. TUPPER, Corresponding Secretary. Rehmot d. Va.

There seems to be a good lot of mmon sense in what Sister S. J. Webb ays about getting mency for good c uses, under the head of

A CORRECTION AND SOME OTHER THINGS.

DEAR RECORD:-I want to say it

Antioch this year, so I will give you a few dots. We have built, within the past year, a nice church house that is an honor to the community and a glory to the Baptist cause. We only lack a few dollars of having it paid for. This winter we are going to make a strong effort to paint it. Bro W. W. Bolls, who presched to us his first sermon in 1848, is our pastor. He has served us'at different periods through all these years; has dispensed the "bread of life" to parents, and baptized the children and grandchildren. Last August we held a protracted meeting, and had Bro Thigper, of Hazlehurst, with us four days. He gave us some of the purest and sweetest gespel sermons that we ever listened to. There was but one added to the church, but the work was done for the Master, and He

On the fifth Sunday in November Bro. J. R Edwards, of Ruston, La., "The boy who stayed at home." As usual, his sermon' was replete with original thoughts, and in most forcible language he impressed the idea that the boy who remained at home and attended to his father's business was in a worse condition than the predigal son who repented of his wickedness and returned to the fold.

own affairs, and cares not that there thoughts caused us to ask if we, too, had not the smell of blood upon our

Don't overlook Bro J. J. W. Mathis' appeal for the new church at Bey St. Louis. It was in the last RECORD, and is one of the most worthy objects. Be sure to send him a contribution, at Handsbore, Miss.

It is a maxim in physical science that two bodies cannot occupy the same p'ace at the same time. One must displace the other. We must, therefore, detack the heart from every object that would come in competition with the love of God H. W. LANTRIP.

I said. O Lord divine, Send down tny healing touch Upon this heart of mine, For oh! I need the much Stoop down and touch this wound And bid its bleeding cease,

Ob, put thine arms around And give me peace, sweet peace A soothing, gentle touch Upon my heart was laid; I heard a tender voice: 'Tis I, be not afraid." He pe'er has left me alone Through all life's stormy way Has turned the gall to sweet And darkness into day.

Let youth, the morning of your days, be cheered with the light and.

Cushing.

nify the still better feast which the tarch never dreamed, and while we do not despise care for the body, the soul feast is the best of all.

to get the picture of some scenery heart. The cap of prejudice or igno-

the Brussels treaty for the extinction of the African slave trade must fail, to the continue of the must be sufficient on the mations entering into the convention itself within our borders should be go even to England." slow in coming to the support of this Mr. Moody informed me that his United States. - Ex.

The distinction between Church be far away. Praise puts God in the heart, and its songs flow out in mel ody to him. Many are making the by the heat in India, or, at least, was not a very large attendance, serious mistake of substituting that he would be unable to do much only some ten of the brethren, nine Church music for God's praises

so formed as to naturally swallow their prey whole, have been found in the Mediterranean. The white shark, having teeth merely incisive, have no choice except between swala portion of it. It cannot hold its voracity leads it to swallow at once all which it can. A natural historian of repute relates : "In 1758, in stormy weather, a sailor fell overthat he forthwith disappeared. Oth. us with their earnest gospel talks. er sailors had leaped into the sloop The Peace Congress did not accom which stood on the deck discharged throat, who was taken up alive, and twelve members of Parliament. The Captain made a present of the and of their country's interest in the providence, had been so wonderfully undertaken; but something of a rippreserved. "The sailor went round ple was created by the following in-Europe exhibiting it."—Pusey.

living in Fiorence, who was much associated with Mr. Moody in hosdelightful as a summer evening, and for work of any kind, the most all seemed to be agreed, but the gation were on the shore awaiting tor you. We believe in you; believe They are learning in the West that good-will as any other kind. Hs They are learning in the West that a man with no belief is like the two dogs in an express packing box. Where are they going? Was asked thy might." He has learned that witingdom of Heaven suffered tions." Doubtless they are the people we read about in Philipians 3:19 who was intensely busy during the whole of his public life. Having heard that Mr. Moody intended to heave to heave the people we read about in Philipians 3:19 has been and for the standing armies of Europe are a burden too heavy to bear. Everywhere the people are groaning and and Scytland, vi-iting Paris and In the banquets described by Plato.

They are learning in the West that a mouto seems to be: "Whatsoever thy hand flodelth to do, do it with the might." He has learned that the wing in Europe, these are very me. In the front rank was in the conflicting To one living in Europe, these are very me. In the front rank was in the mort rank was in the foot is a mort rank was in the foot in the standing arms of the standing arms of Europe are a burden too heavy to bear. Everywhere the people are groaning and complaining and threatening, and of incessity, some change must ere!

In the banquets described by Plato one living in Europe, these are very me. In the front rank was in the foot is with the might. The has learned that the might might might might matters. We are surrounded by a great massoful flumma sailor hats, with band of the world has never ween. Bestdes all this, it has become an burden to have the sailor hats, with band of the world has never ween. Bestdes all this, it has become an burden to be world has never ween. Bestdes all this, it has become and the human heart that whitestown, Miss.

I had intended to write you about the whitestown, Miss.

I had intended to write you about the whitestown, Miss.

I had intended to write you about the whole of the Stant Stant University. People on this side of the whole of the whole of its world has never were the Spanish. When they be a st that the feeding of the body was not Saxons are residing, many of whom and Christians, who would thus have

While circulating a petition to this effect, to secure signatures, to my surprise I learned that Mrs. Moody and her children were in Florence, found on examination that he had en route for Egypt and Palestine. I not a single negative. The difficulty called at once to learn from headnot a single negative. The difficulty caned at once to learn from head-was the cap of the kodak was not requarters if there was any hope of my moved, and the light could not en-scheme being real zal. I was removed, and the light could not enter. Everything else was right. Schools are the only means we have whom I made known the object of Indeed, it would be difficult to find ish." my visit. I did not hesitate to tell a place where that need is greater The meeting was a very pleasant sians. Where are they? Gone, I not reach the boys in this way, can rance, perhaps business cares, is on the light of God hearing what I was trying to do, ex cupies a territory which has been brethren, Brother Diez interpreting claimed: "My dear brother, it is all practically isolated until within the for me, commending them for their foolishness. What cou'd he do in last few years. Preachers and peofaith and patience in the past, and are people born east of the great our nation into the hands of those Florence? How many would he have ple have lived nearly untouched by exhoring them to continue in their to hear him. Let him alone where he is. Thousands are banging on his lip', eager to hear every word he utters. Thousands are praying for a general outpouring of the Holy Spirit upon Scotland. He is stirring a whole nation, and his work in Scothave ratified it; but one more is land will be felt to the ends of the great railroads. The old order of central church with Brother Diz's two members of the faculty, Pro- upon us, were brought up in a Sunearth, for it will mean renewed zeal things is vanishing like dreams Sunday School. necessary, and it its assert is not earth, for it will mean renewed zeal obtained by February 2, all goes for and activity in the churches, larger of the night, and the light, and the larger of the night, and the larger of the night of the night, and the larger of the night, and the larger of the night of the naught. It is passing strange that contributions to missions, and more tion is awakening to the necessity the hour was carly, the room was the Kentucky family of Bro. Wade, ers? The saloon-keepers, who are not make the least effort to get him ago, and has since abolished slavery away. Why, I do not want him to

evangelist, and possibly catch some

of his holy zeal; and lastly, to Mr.

Moody himself, in enabling him to

study the situation at the fountain

head of Romaniem.

father intended to confine his labors stood that there is real danger that while abroad almost entirely to the ministry, new methods, or new and the doors of the rooms in the Brother Wood, who went from a laws and morals as they will. If we it will fail of action or be otherwise Scotland, though he did hope to men. But new men are not to be rear, opening into the church, were county not far south of Co'umbus. I would keep that liberty, of which defeated, even by the Senate of the visit Paris, and possibly Sweden and had. Only here and there is there opened for the admission of ladies; can't tell now of the Tennesseeans we so boast, we must strike at every stop and spend a few days with us here in Florence." "Yes, it is true that father is very anxious to visit length of time, any distance away.

Indeed was that he could be linding to induce them to of the sidewalk outside, was occupied by those cager to see and hear. Exhope was that he could be induced to music and God's praise is of vital that father is very anxious to visit length of time, any distance away. by those eager to see and hear. Ex. Arkausas, he is deep that father is very anxious to visit length of time, any distance away. separable, and may be wholly disspring, but it will be a flying trip, their farms and their families. And children preceded the distribution of the me to meet several gentleman who children preceded the distribution of the minds and hands. "Carlysle cian may have his soul in the music but a prominent London physician, new order. What? How? These and render it with all the grace and who lived many years in India, in | are the questions. duced him to give up the idea for the present, at least. Years ago have just held at Big Stone Gap, a father had a sun-stroke, and the doc- week's meeting for preachers and work. Then, he is a very poor sailor. of them preachers, but at which Church music for God's praises.

Praise is of first importance in God's service. Its virtue cannot be magnified. Church music serves the purpose of flowers at a funeral.

In crossing the occan, this time we had a delightful trip, and yet father suffered fearfully all the way, scarce-ly leaving his bed during the entire journey. He is also somewhat afraid glourney. He is also somewhat afraid glourney, several of his family leaving his family some ten of the brethren, nine of the brethren of the brethren, nine of the brethren of the brethre journey. He is also somewhat afraid of apoplexy, several of his family having died with it. Besides, he Fish of such size that they can having died with it.

speaks only English, and he has speaks only English, and unsatisfound it very difficult and unsatisfound it very difficult and unsatisfication. actory to work through an inter

"The best laid schemes o' mice an men gang att agley;" or rather I lowing its prey whole or cutting off should say: "Man proposes, but God prey or swallow it piece-meal. Its a pet scheme seems impracticable

We have just had two prominent English Baptist ministers with us, board from a frigate in the Mediter- who were returning from the Peace ranean. A shark was close by which Congress in Rome. Our Sunday as he was swimming and crying for night service was given up largely to your summer school. help, took him in his wide throat, so these brethren, and they delighted to help their comrade while yet swimming; the Captain had a gun plish all they had hoped for, but they expressed themselves as gratified and encouraged. Representatives from at the fish, which struck it so that it ent, though the Anglo-Saxon ele- versal verdict of all who use ther cast out the sailor which it had in its ment predominated. England sent little injured, by the sloop which had France and Germany were also well The manufacturers advertise for a come up. The fish was harpooned, represented. The American delegates good sgent in another column. Write taken up on the frigate and died. assured the Congress of their own them for prices, etc. fish to the sailor who, by God's important, but difficult task they had

Ame. ica ought to set her European purchased in Havana. I reached Everybody knows that Mr. Moody cousins a better example.

has begun another great campus. It seems faint seems f unto the harvest, and is thrusting in should be held in Rome, which as a whom the psyment was to be made. menial and unplessant being under taken with as much alacrity and plishment of this purpose were more than a hundred Baptists devinually as any other kind. Hs

a chance to see and hear the flery

come an impossibility! J H. EAGER

OUR VIRGINIA LETTER.

MY DEAR BROTHER:-The sugges

tion made by your correspondent

B. R. Womack, in your issue January 7, of a summer school for the influences and forces which have same unfiltering devotion.

But, to our experiment. We Diaz, and was about as follows: epistle to the Gallations; another, Hebrews, etc. We had a free, easy, imparted, and imbibed, and the inspiration gotten was perhaps the

Might not this sort of done in some sections of Mississippi? It will not hinder, but rather help,

Very truly yours, J. M. MCMANAWAY. Big stone Gap, Va., Jan. 13, 1892.

The sale has steadily increased unti now they are used all over the world

LADIES FRIEND

ing, it is general debilities BROWN'S IRON BI

side were disposed to say that ment due on the house of worship year. Havana on Wednesday morning, the has begun another great campaign in It seems rather significant that 30th, and immediatry put myself is the sickle with all his might, gatherpolitical and religious center has The next day the matter was conthe sickle with all his might, gathering sheaves for the Heavenly garshed rivers of blood. This Con summated, and the full amount due that you have arrived at man's

de zen brethren made brief speeches Bay to raise for them. Especially is Of course it is in the home that the in Spanish, which I did not under the country prolific in fruits, chief boys should receive the highest morwhich Diaz was kind enough to transDavis variety of this, abounds there, to discuss that subject here, imporiate for me into English. He said: but it is valued chiefly as being a tant though it is.

"Brethren, a few years ago I was a good keeper and profitable to send It is a well known." bankrup', a poor begger who had nothing; but a kind friend, the Lord themselves eat the famous "Shan fact that the home training is often nothing; but a kind friend, the Lord thems less eat the famous "Shan Jesus Christ, took me into partner- non," which is the successful rival of lacking, even with those boys who ship with him, and now I do not the celebrated Albemarle pippin. have a nominal home, and what can refers, in our section. We feel it, and heirs, I think I am worth sev-

the country is now traversed by festival, instead of holding one atthe University, Dr. Murfee, and are seeking to force the Lottery curse

condi- 'u'l to overfl wing. I had to wedge and the next evening with the Mising in. Towns and villages are children in order to s-cure a position Lafayette county, whose charming up in careful Christian nurture? springing up. For the old churches, from which I could look upon the wife is a sister of our lamented These men are not aliens and out-Norway. "I had heard," I remarked, one of the resident ministry who the men coming late were excluded, and Georgians and others; there is form of the hydra-headed monster. "that he might go to Syria, and my may be induced to go to the Semi. How many were present, I will not not space enough in THE RECORD. nary. Equally difficult would be undertake to say, but all the standing But you see from what I have said They are not in a condition to leave prayer, and brie recitations by the tion, however, the pleasure it gave true.

Thank the Lord that Christmas has mes tree; and that the Lord that there is a present on it 'or me!"

work!

I trust that you had

caution in the selection of the girls about the beautiful Christmas tree for the high school recently estab. But thus is it with us: weeping with others; are going from one section of such as he can be assured will retthem that are glad.

Havana.

she a Presbyterian, and her pastor
In reply to my question as to how got the other half, how much better many had been baptized since the for her and tae both, if she had been hand, and it is only when she braces last meeting of the Southern Baptist Convention, he replied that he did basket of bananas and grapes, Dr. not know exactly, but he supposed about one hundred and twenty-five, As far as I could see there was no abatement of interest, no flagging of were intended for the lady of the pery animal boy from following his throws out to catch the world, and the steps towards successful teaching, and towards preventing this sliphas no power to draw men to Christ.

But let us see what are some of the and towards successful teaching, and towards preventing this sliphas no power to draw men to Christ.

Ex.

MR MOODY AND THE CPEACE one of the sessions of the Peace ConCONGRESS.

Mr. Moody in Scotland - Mrs. Moody and children in Italy—Future

and children in Italy—Future

THE LATEST FROM CUBA.

LETTER FROM DR. TICH.

ENOR.

LETTER FROM DR. TICH.

See an an expressed his approbation, but the effect of his approbation, but the effect Mr. Moody in Scotland --Mrs. Moody and children in Italy-Future plans of the great evangelist-Peace congress in Rome-The European Congress in Rome-The European to a great man-of-war. Some on this ment due on the house of the scotland conditions and children in Italy-Future plans of the great evangelist-Peace tend the christening and launching of the cause which they represent is because I have lately turned pastor? If possible, take your class to one of the smaller Sunday School rooms, so no reason why The Record should

Aff ctionately yours,

JOHN L. JCHNSON.

I. T. TICHENOR. Atlanta, January 11, 1892.

ence between Socialism and Chris-A SIGNAL FROM COLUMBUS "Socialism says, 'What is thine is shed rivers of blood. This con at this time paid to the parties. There and should have our sympathies and remains one more payment which and should have our sympathies and falls due next December. quarter, and everywhere crowds and everywhere crowds to prevail, because God has prom
It may not be immodest for me to be solved the control of the fourth year, not with the plessing to see through this namby-pamby
our prayers. We know that peace is lails due next December.

It may not be immodest for me to be a second that the plessing to see through this namby-pamby
our prayers. We know that peace is lails due next December.

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It may not be immodest for me to be a second that the peace is lails due next December. gather to hear him, and the blessing of the Lord attends his labors. Mr. to prevail, because God has promised it; but is it not true that that blessed period, so greatly desired by than anywhere else on the face of the Lord attends his labors. Mr. blessed period, so greatly desired by than anywhere else on the face of the Lord attends his labors. Mr. blessed period, so greatly desired by than anywhere else on the face of the Lord attends his labors. of the Lord attends his labors. Mr. blessed period, so greatly desired by than anywhere else on the face of the of "Elitor in Chief' of THE RECORD," whatever thou hast belongs to God, blessed period, so greatly desired by monoing, between the lace of the local and white each the lace of the local and whatever is all, is to be brought about by human effort? Much has been accommon the lace of the lace plished of late, but very much re Brother Diaz and a number of other approval of your decision by giving have according to God's will."—Dr. pital and battlefie'd work during question of arbitration and disarma we were nearing the warf in the little into it with a will; put on your cap, the war, tells me that he was just the ment was constantly before the Consame then, always ready for work, gress. As to the general principle, that quite a number of the congression of THE BOYS IN SUNDAY SCHOOL?

Read before the Convention at with your class.

Xenophon, and Plutarch, the food is most find mentioned at all. There was such a banquet of mind that these such a banquet of mind that these ancient writers did not think of food.

Aramsas, and signify current the importance must ere what could be done to realize a long that we will have made a great stride they get a sight of it for themselves, and learn something of its great and we hear that the political sky and learn something of its great and visit Italy, especially Rome and in Louisiana, will die hard and with self wondering how the unique and in Louisiana, will die hard and with Their higher natures had such a feast Florence, where so many Anglo is clear and promising, and then the brothern in their motion. again it seems that the war cloud is the brethren in their meetings. I curve. I confess that my visit was a purest material of their hearts. We that the feeding of the body was not saxons are restaing, many of the saxons are restaing, many is again it seems that the war cloud is mentioned. And so we should mag are quite careless concerning spiritual hanging dark and lowering, threat-larger meeting at seems that the war cloud is many in the saxons are restained. And so we should mag are quite careless concerning spiritual hanging dark and lowering, threat-larger meeting at seems that the war cloud is many in the saxons are restained. And so we should mag are quite careless concerning spiritual hanging dark and lowering, threat-larger meeting at seems that the war cloud is many in the saxons are restained. And so we should mag are quite careless concerning spiritual hanging dark and lowering, threat-larger meeting at seems that the war cloud is the saxons are restained. And so we should mag are quite careless concerning spiritual hanging dark and lowering, threat-larger meeting at the saxons are restained. things. I felt persuaded that such a ening a great deluge of human blood. Brother Disz's church on the night one wishes to eat can be found about girls from evil influences, but is nify the still better feast which the things. First persuade a great design of the sist, when the topic of the sist, when the topic of the Christian may enjoy, for we have a visit might result in a three-fold Let us pray that the principles of this even the option of the sist, when the topic of the Sist, when the topic of the Fayetteville, even the option of the sist of the s Christian may enjoy, for we have a table spread by the Lord himself, of table spread by the Lord himself, of the best of it is, they raise it all there, like care is due to the boys, and table spread by the Lord himself, of which Plato, Xenophon, and Plus people, then to our Italian workers idly and gain such power of the blessings of the past year, and lay except the oyster, which they embedded the boys, and in plans for the future? North they are too often allowed to "jest they are too often allowed to "jest they are too often allowed to be and they are too often allowed to they are too often allowed to be and they are too often allowed to be and they are too often allowed to the boys. ence that such a catastr g may be ing plans for the future." Nearly a ploy some people about Synshaven grow like Topsy.

stand. Brother Porta made one among which is the apple. The Ben al training, but it is not my province

great and wonderful land of nowhere. Then, with your map before you, begin your study. Boys are fond of preachers, impels me to write a word of how, in a small way, we are word of how, in a small way, we are the resources of the universe, and as fact that I saw very few natives of the street gamin class whose name is legion?

I was particularly struck with the fact that I saw very few natives of the children of the chi terest them. If properly taught. Let them go with the children of

grown people were, I think, Arkan of supplying this training. If we do them fight the battles with the Philhim that the scotch paster here, on than with us. Our Association or than with us. impelled by that resistless wave tiny this means for us? Can we conmovement westward. In their places sent to give the future guidance of he would read the descriptions care. In Home Mission work, movement westward. In their places sent to give the future guidance of he would read the descriptions care. river. My home was with Bro. J. our nation into the hands W. Lipsey, pastor of the Bapt'st lacking in moral stamina?

the influences and forces which have dominated the outside world. But a highway to market must needs be found for the boundless natural resources of timber, coal, mineral, and the country is now traversed by forting the plan of each having its Christmas in the plan of each having it fessors Willis and Howell, are Vir- day School? Were the members of tions. New populations are rush- my way along through a mass of sissippi family of Bro. Neeley, of of families, have they been brought for the occupation of new stations, Christmas tree loaded with its pres. Brother Tommy Talbert, of Grenada laws, but they hold the franchise in there must be new adaptations in ents. People continued to arrive, county. I dined with the family of this free country, and they warp our vice, and deal death blows to idle day Schools filled," is trite, but it is things about what you shall teach.

The next step is the reception of gather in the harvest. richest result. We are going to have lished there. He is only receiving the broken hearted, rejoicing with the boys into the school. If you are men gang aft agley;" or rather I should say: "Man proposes, but God disposes." For the present, at least, a pet scheme seems impracticable and must be abandoned, or, at any should say: "Man proposes, but God disposes." For the present, at least, a pet scheme seems impracticable and must be abandoned, or, at any should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are and must be abandoned, or, at any should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be impracticable and must be abandoned, or, at any should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be introduced and studied. We are should say: "Man proposes, but God disposes." For the present, at least, be in the catheter for the dust of the present say. The present say is the present say is the present say is the present say. The present say is the present say is the present say is the present say. The present say is going to run this thing without certain legal steps are taken in the my expenses, they said, "in moving noisy, rude and often dirty that it case of every one who cames into the from Tennessee." And at Christ is necessary to put them where school, in which parents enter into a mas a good many members and brute force will keep them quiet, dethe same spirit of zeal and conse- from his Florida grove, Dro. D. P. quiet lady, whose gentle manners cration as heretofore? His face Terry, another box from some other and woman's tact will supply the lighted up with an expression such as man's grove, Mrs. Dr. Franklin, a mother training they have lacked at I fancy General Lee's would have fineturkey, Dr. Mathew, another, home. It is Ruskin who says: "The

that there may be nothing to mar not have good success. the attention. Don't begin by de-A great German defined the differ- livering your class a lecture on the changes in the Baptist ranks, but cardinal virtues and how very good about after the old sort. tianity in a very clever epigram : they must be in order to get to heav- The Arcadia and Fellowship peo en when they die. They will begin ple did not forget the pastor's family

> not say a goody-goody story. Let great overshadowing question in us do away with that trash in this Louisiana now is the lottery! What thinking age. It the boys are old shall we do with it? enough to read, lend them story All genuine Christians and the

are too young to read. when I studied geography at school,

that Mt. Ararat and Euraphrates River were in real material exist-Palestine is to the mind of the average child like More's Utopia, a

It is, of course, the office of th eacher to point out the hand of God quiding these Israelites. Neither should the New Testament lack in interest. What story is so ity? What is calculated to enhance interest so much as the miracles of Christ? What scene more touches the heart-strings than the incomparable scene of the cross? And what so grand and glorious as the resurrection, pointing backward as it does to Calvary, the promise of salvation, and forward to that eternal life. desires. Young children cannot fail to nterested in these stories told in a simple way, and boys will not grow tired of this method of instruction. for every lesson brings with it new incidents, thoughts and aspirations. cannot close without saying some

tinet. There may be the finest multiple to the gifts. As these were all in Spanshave the would probably not be will ing to stop anywhere on the way, as the minds and hands. "Carlysle food is an awful being standing with have the work suffer in their hands; but the minds and hands. "Carlysle food is an awful being standing with the would wish to spend all his spare have the work suffer in their hands; "Work is worship," and he would wish to spend all his spare have the work suffer in their hands; but the minds and hands. "Carlysle food is an awful being standing with the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the would wish to spend all his spare have the work suffer in their hands; but the minds and hands the work suffer in their hands; but the work suffer in the not one element of praise. Praise time in Palestine. The truth is, on more unwilling to yield it into the the spirit of the occasion, but the bal messages of welcome from others might have added idleness is sin! means to think highly of God, and leaving America this time, father's hands of others, and if only they grown people as well as the children who were unable to attend the Uni These things being true, how are we express through the leps the heart's plan was to extend his trip to India, may, if only they can, they will do seemed to enjoy them immensely. versity commencement. Among to reach the boys, how are we to get exalted estimate of him. The musi, a country he has long wished to visit, something to fit themselves into the The relation of one little tot these latter were Judge E S. McDan them into the Sunday School, where which produced more than ordinary will, of Bentonville, and Judge E. E. they may be taught purity of life and loftiness of purpose? In many esty should be instilled, but teach and loftiness of purpose? In many the low to be open, true and honest, A. Bryant, of Coffeeville, Miss. What of the city schools the committee the boy to be open, true and honest, Diaz, and was about as follows:

"Touck the Lord for Christing, a delight to be kindly remembered method has been found very effectual, because it is right so to be, not be by those of whom one has tried faithtor thought he might be prostrated Bible students, upon which there come. Thank the Lord for the Corist. Appoint a committee to see and talk cause we are trying to purchase with all those boys not belonging to heaven with these virtues, as if heavany Sunday School in your commu- en were a rich bawble to be bought nity. Let this committee be at with a price. Teach them that God work during Sunday School hours, is love, and if they are His children, that is better than any other time about this delicate task in stern par. bush afire with God, but only he wh din, whose or ly son, Sidney, diggle style as if your mind was fully sees takes off his shoes." were parents of the children was dying. It was hard to go from made up to force them to come, but You may not see the good results.

You may not see the good results are a great power in the sick room up to the church at night and speak merry words to the persuade them, tell them you need at first—you may never see them. It Brother Dirz xercises a wise pre Sunday School children gathered their help, touch their pride and is enough for us to know that ours is to sow the seed, and God will make them see you trust them.

A preacher that will draw is th modern demand. The New Testaer, of a faithful preacher, and of the elements of saintly character; but it one day I asked Brother Disz made us grateful. Deacon W. A. whether I is people were manifesting Moore sent us a box of oranges Rather, give them in charge of some gravitation; draw them by the holidraws is generally a compound of worn when somebody askek him about the fighting qualities of his soldiers, and he replied with emotion, "Oh, yes; just as well as ever, and I believe a little better than ever be acake, her husband is a Baptist and her pastor."

In the type of an eternal truth. The semantic fashion. It is a cake, her husband is a Baptist and her pastor.

It is Ruskin who says: "The buckling on of a knight's armor by his lady's hand was not the mere caprice of a romantic fashion. It is do by lively, taking, original ways the type of an eternal truth. The armor of the soul is never well set to rescale and vicious and the heart unless braced by a woman's preacher is an illusive and vicious substitute for the solidity and piety of the church. A drawing preacher is the bait that a worldly church throws out to catch the world, and For the by

Louisiana is moving on, with some

mine.' Christianity says, 'What is to think the street corners and sa at Christmas and new year, but sen mine is thine.' The difference is in- loon doors are far pleasanter places us as many good things as we need than heaven. And boys soon learn ed to make home comfortable and ism and treat it with the indifference standing the hard times, the Arcadia church makes an increase in the sal-Probably the best way to begin is, ary. If with this we can get an into tell a good wholesome story that crease in the spirituality of our memwill gain the attention. Note, I do bers we will be sure to prosper. The

papers or pure-toned books, to be highest type of civilization say, by returned the next Sunday. That all means kill it. But the best peowill furnish food for conversation. ple are not always in the ascendency, So put youself on easy talking terms and a bad man's vote counts for as much as a good one. The political Now for the lesson. A carpenter parties are all divided and new parwould not begin his work without ties are threatening to spring his tools, so don't begin your work existence, and John pers, pencus and Banies don't outil that comes along, in the hope that the Bibles-and maps are indispens- by deception and bribery the ma-

able-a map of Palestine and one jority may favor a re-charter of the of the world. Of course you cannot mean thing, but somehow I am hopeuse exactly this plan, if your pupils full that the right will succeed. Hon, Murphy J. Foster, who heads

Right here let me digress to say our ticket for Governor, is every wonderful stories of the Bible have all sorts of promises but good ones been heretofore studied without the will expect help from all directions. aid of maps. No wonder that chil- When he reaches out over into your dren get a faraway shadowy notion State keep giving him a whack, will of people and places in Bible history. you, and in the sweet bye and bye I remember that it was with some you can say, "we helped to kill thing of a shock that I discovered, him." Success to you.

G. W. HARTSFIELD.

CENTENNIAL MISSIONARY MEETING

In the First Baptist Church, Meridian, Miss., Jan. 30-31, 1892. J. A. Hackett, presiding.

9:30.10-0 ssons-A. A. Lomax.

10-10:20-Prayer for Our Country. 10:20-10:40-Home Missions and Israel in their wandering and let our Great Cities-J. B. Gambrell, 10:40-11-Home Missions and Papal istines, Ammonites and Syrians. I North America-A. J. Miller. so enthusiastic over these wars that in Home Mission Work fully, then go out and, laying off the cussion—J. W Lee, M. V. Noffsinger, battle planes of Palestine on the J battle planes of Palestine on the J. W. Bozeman, J. T. Chris lan, W. ground, fight anew the wars of the Hebrews with the heathen tribes.

T. Lowrey, J. L. Johnson, T. G. Sellers, G. H. Carter and others in 5 to print the superchase.

9:30 9:50-Devotional Exercises. 9:50-10:15-Judson, the Apostle of Bumah-Paper by Miss M. M. wonderful as the story of the Nativ. Larkey. 10:15-10:40-William Carey, the

> 10:40-10:50-Prayer and song. 10:50 11:15-The Providence of God in Missions, I. H. Anding. 11:15-11:50-Centennial of Missions, ov Centennial Committee.

> Pioneer of Modern Missions .- J. W.

11:50-12:00-Prayer and song. 12 12:30-That \$12,000 from Missiswhich is the fruition of all earthly slppi Baptists for Foreign Missions this Year, J. T. Christian.

SUNDAY AFTERNOON.

the thunderbolts of wrath in his

hand ready to consume them When

He will guide and help them. Teach

A. L. WEST.

give them a stone.

2:30-3:00-Home Missions and the Negro Problem, W. T. Lowrey. 3-3:10-Prayer for the evangel

ization of Cuba. 3:10-3:30-Home Missions and Our English Speaking Population, J. L.

3:30:3:50—Home Missions and Ou Foreign Population, J. T. Christian. 3:50-4:10-Home Missions and the they are hungering for bread, don't Cubans, J. W. Lee.

> 7-7:25-Personal Responsibility in Mission Work, in Praying, Giving and Going, J. B. Gambrell and oth

> 7:25-7:45-The Holy Spirit and Missions, O. D. Bowen. 7:45-8:30-Foreign Mission Fields

of the Southern Baptist Convention, Africa, Brazil, China, Italy, Japan and Mexico, W. J. David and others.

THIS IS FOR YOU-PLEASE READ IT.

The trouble is upon us, and the question is, what shall we do? The country is full of la-grippe in an aggravated form. Now what will cure it? We speak with authority and have positive proof furnished us of hundreds of cases cured right here at our doors, among our best known ment knows much of a holy preach- people, who have been gick and ermanently cured by the use of King's Royal Germetser. If taken knows nothing of a preacher that in doses of two teaspoonfulls in half will draw. The New Testament glass of water, as hot as can be taken ness of their lives, by the attractive we will furnish on application. For forces of godliness. A preacher that sale by all reliable druggists. King's draws is generally a compound of Royal Germetuer Company, Atlant a

onies 25 cts. \$3.00 Per Year

CO-W

with I receiv vain." "Do ines th in the consci Love of all debt a In Jou sized with t hast s have world. Lord t thou

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CO-WORKERS WITH OUR LOLD:

"We then, as workers together with flim, beseech you also that 'ye receive not the grace of God in

"Do I love the Lord or no?" deternes the question of personal interest in the affairs of His kingdom. A conscious oneness with redeeming Love will shut the door in the face

of all argument upon the subject of debt and duty to the heathen. In John 17:18 we find the Individon definitely emphastred upon the ground of oneness Missions, Home Missions, State Miswith the heart of Jesus "As thou sions, Ministerial Education, Missis hast sent me into the world, even so sippi College, Sustentation of Aged have I also sent them into the Ministers and Home Uses. fand then speaking? Those whom

through their word & verse 20. and in Luke 118 that He turned to Pontotoe

annointed me to preach the gospet sustentation, the broken hourset, to preach deliver ackson church building, trackson church building, trackson church building. ry'd sight to the blind; to set at berty, them that are bruised, to breach the acceptable year of the Lord. Then should not every rear Christian in reality be a heart-beat

over the sex, and teach and preach to the heather? we Iwould · Massimury Society from a mission tary in China "Fam simply here o complete the means that sent ment d, the good falings of great joy its vine souls in this applighted land. So we observe a beautiful co-part. nery between the giver and the

science into a monthle light awakening. The frequent of saintthere came to us through the fulther stewardship of those who sperific world's goods and bodily comfort to oring the good tidings of great and the adultion to that of them

God pity us. reopper dents, tossed missions, North China, missions, North China, W. M. S., Beulah church, home loging Savior. While just ous offering compes into, Heav Unto Me. Ah, hid con not hear W. M. S., Bulih courch, the pearly gate of that glorious qu. home uses, portunity of parthership with Jesus. Willing Hands, Beulah church, turn upon its bisges? Did you for foreign get that co-worter means co-heir? Chint, 1 Cheen 29.14. And that even

no soul to, be, saved on the other W. M. S., Flora church, box may be rouning short, the watch W. M. S., Mt. Pisgah, foreign men on Zion are eagerly watching. the clouds, joyously watching the clouds. The beloved Spurgeon, found always leaning upon the bos- W. M. S., Mt. Pisgab church,

In Matt. 18 we find the ungrateful port, servant who was forgiven his own Sunbeams, Raymond, generat debts, withholding the blessedness of pardon from others, and a fearful ! judgment was meted out to him. Our debt of sin has been forgiven us, and there has been committed to our stewardship a fund of gospel truth sufficient for the salvation of every heathen in all heathendom. Shall the "Man of Wealth" one day W. M. S. Ellisville, ministerisay to us: "Give an account of thy all education, say to us." \$ 5 00.

The failure of the fig tree to blossom, of the oil tree to yield its oil, or 'of Girls' School, Cuba, the herd in the stall, never affects So. Bap. Theo. Sem., the herd in the stall, never affects the resources of Heaven, for it is nothing with God to help, whether with many or with them that have no power. Willing hearts are the chosen tools of the Holy Spirit. Let us prayerfully seek God's will for us, and confidently expect great things from His power. Let each things from His power. Let each the resources of Heaven, for it is nothing. W. M. S., 41st Ave., ch., Meridian, F. M., North China, 2 00 H. M., Havanna ch., 2 00 Sunbeams, Shubuta, H. M., 2 45 W. M. S., Quitman'ch., F. M., North China, 4 66 things from His power. Let each one pray for a double portion of both faith and faithfulness.

CHATTIE BEALL.

W. M. S., Call.

North China,
S. M.,
Home Uses,

WOMAN'S WORK.

CENTRAL COMMITTEE 1891-1892. President-Mrs. Adelia M. Hillman, Clinton Vice-Presidents of Thirty-four

Associations, Corresponding Secretary and Treasurer Mrs. Nellie D. Deupree, Clinton. Recording Secretary-≥rs. Min nie Campbell Dameron, Jackson.

Mrs. Rebecca P. Sproles, Jackson. Mrs. Sallie A. E. Baley, Jackson. Mrs. Annie B. Ratliff, Jackson. Mrs. Nannie J. Landers, Canton. Objects of Benevolence-Foreign

OTHER MEMBERS.

REPORT

F WOMAN'S WORK FOR THE QUARTER ENDING JANUARY 1, 1892.

ABERDEEN ASSOCIATION. Vice-president, Mrs. M. E. Pitts,

the 61st chapter of Isalah and read No. W. M. S.'s, 12: Sunbeams, 6. H.s. wn commission, which was the W. M. S., Pontotoc church, the bord is upon me, because He has W. M. S., Pontotoe church,

college support, 5 00

BETHLEHEM ASSOCIATION.

Vice president. No. L. S., 4. L. S. Marion church., foreign missions, North China, \$2 25 L. S. Marion church, foreign

\$5 00 BOSICE CHITTO ASSOCIATION. Vice-president, Mrs. Emma A.

Porter, Bates' Mill. No. W. S 's, 7; Sunbeams, 1, W. M. S., Mt. Hermon, La., church, foreign missions. North China,

CALHOUN ASSOCIATION. Vice president, Mrs. Eliza F. Bru-

ner, Banner, No. W M. S. s. 2. No report. loss the appreciation of Christ's Vice president, Miss Luella D. Clough, Natchez.

No. W. M. S.'s. S. Sumbeams, 2 No report CENTRAL ASSOCIATION. Vice president, Mrs. Margaret J.

Webb, Clinton. begrudgingly into the collection w. M. S.'s, 37; Sunbeams w. M., Beulah church, foreign missions. North China. No. W. M. S.'s, 37; Sunbeams, missions, Havana church, 3 70 thus of the ignoring W. M. S., Beulan church, State

ehurch.

isterial education, W. M. S., Clinton church, Mis-

si-sippi College, 2 40

North China, State mi-sions,

the Jasper Sea. The time | for ministerial stadents, 13 00 missions. W. M. S., New Hope church,

foreign missions, North China, support.

S CHICKASAHAY ASSOCIATION

Vice President, Mrs. Georgie Dees Phillips, Shubuta. No. W. M. S.'s. stewardship, for thou mayest be no Sustentation of Wilson West, 8 50 Sunday School children, Ellis-

is worth to us, "How much owest thou unto my Lord?" what salvation ville, F. M., North China. 2 40 W. M. S., Highlands, Merid

2 00

3 00

W. M. S, Sandersville ch., ministerial education. Sustentation.

CHICKASAW ASSOCIATION. Vice-President, Mrs. Sallie G. Leavell, Cherry Creek. No. W. M. S.'s,

Sunbeams, W. M. S., Cherry Creek, S. M.

Sunbeams, Cherry Creek, F. M., North China,

CHOCTAW ASSOCIATION.

COLDWATER ASSOCIATION. Vice-President, Miss Elizabeth Lea Mabry, Senatobia. No. W. M. S.'s, Sunbeams,

no report.

Batesville, Jackson eh build-

W. M. S., Central Coldwater, box to ministerial students, 15 00 Frontier missionary box. W. M. S., Hernando, Frontier w. W. S. Luxahoma, State missions, Frontier missionary,

Sunbeams, Sardis ch., F. M., W. M. S., Senatobia, Frontier missionary. Ladies of State Line ch., box of bedding to ministerial students at Clinton, W. M. S., Peach Creek ch.

FM Sunbeams, Hernando. College Support. Total.

To be Continued. ONLY A BUNCH OF ROSES.

The reses were fresh with dew and the world -Western Christian. sweet with fragrance as Madge Burton gathered them hastily that BOX FOR A FRONTIER MIS fair summer morning. Pinning them quicklyto to her girdle, she entered the carriage that was waiting for her, \$1 50 and was driven to the station where Leaved, University, La., Fayet she took the train for a city fifty county, sent a box to a missiona miles distant.

Money was not plentiful with the tory. Burtons, so the young girl contented herself with riding in the ordinary Corinth W. M. S. car. She made a very sweet picture in the dusty car, and I do not think there was one person present who did not admire it. Her bright, sunny face, her dignified yet gentle bearing, her winsome smile upon tired and fretful children, who had traveled many a weary mile, her tasteful, neat attire, with the bunch

in a quiet way. In the seat in front of her was a crippled child, a sad tooking, thin girl, whose earthly life was destined to be very short. She looked 3 65 over her shoulder a number of times at Madge, and finally she said wist

fully, with some hesitation: "Would you mind if I should sit by ou just a little while?"

A child, leaning upon her crutches. took her place beside Madge.

into the questioning face. "I am not tired," she said. "I have

just begun my day." "I am tired. I've come a lon way way from Denver. I could

not sleep last night, my knees pained me so. What beautiful roses you've got! We used to have roses in our garden before we went to Den they were so pleased with his inver. We're going to the town where genuity that they all put semething we used to live—pa and I. Pa's in the smoking car?"

"Isn't your mother with you?" "Ma's dead," was the reply; and the thin lips quivered. "We had to bury her away cut in Colorado.

"You poor, dear child!' said Madge, not woude ing that the lonely tittle girl had begged to sit beside her.

She unfastened the rosebuds from her gird'e, and taking out hif of them, gave them to the child whose pale beegre i i in wih surp e. She held them to her chiek, and pressed them to her chek, and pre-sed them to her lips; and very soon, with the flowers held close to her breast, she fell asleep.

Made put an arm about in r gently and drew her head to her shoulder. The child sl pt peacefully to rhalf an hour; then as the cars stopped at a small town, man come in Lurriedly. It was the cripp'e's father. A miscrept over his eyes at sight of the sleeping child; as he stooped and gathered her in his strong arms, he said in a low voice, full of feeling:

"I'm not a prayin' mon, mise, but may the Lord's bles in' rest on ye forever for your kindness to me poor motherless bairt!" The travelers from Colorado had

4 85 through the previous night did not 4 85 thoroughly awaken, only ar using a 4 90 little as she was carried through the car, murmuring: "I've - been-in - Leaven, -po;-

I've-got-some-roses." The mist in the father's eyes seemed to spread through the car. No word was spoken aloud concern ing the little scene just over, but in many hearts there was heard the Voice divine whispering: "Inasmuch as ye have done it unto the least of these, ye have done it unto me." -Sunday School Times.

Two and a Half Dotlar Christians.

There are a good many people in 7 30 their religion that remind me of \$97 41 "Uncle Phil," a pious old darkey of the old times in Texas. Well, Phil was a fervent Christian with a great gift of prayer. He attended all the Saturday-night prayer-meetings on 18 the neighboring plantations, and 4 could pray louder and longer than paper. any of the brethren. But Phil had

2 47 troubled by any scruples, would pay State. troubled by any scruples, would pay The Daily and Sunday New Delta Phila dollar to work in his fields on will be sent till April 15, 1892, for \$30 52 Sundays. One Sunday night, as Phil only came home after dark, I accosted him with "Where have you been, No Vice-President; one Society; Phil?

"Oh, just knocking about, massa, You have been working for Mi

"Well, you see, massa, the old fellow is in need, and he just showed me a silver dollar, and I just 41 Natch z St , New Orleans, L couldn't stand it."

"Ain't you afraid the devil will get you for breaking the Sabbath?" . Phil scratched his head a minute, and then said. "I guess the Lord'll cuse me, massa.

5 00 Sahbath day, and keep it holy."

Sahbath day, and keep it holy."

and it was not long before I how his voice in fervent prayer back of 6 39 the barn, and so I thought I would slip down near enough to hear.

9 50 "O Lord!" I heard him say, "I have this day ripped and teared and swerred at them confounded oxen 12 00 of Miller's, and jest broke the Sabbath day. O Lord! please forgive me; 4 85 please forgive me; for you know I's nothin' but a miserable heathen, 2 50 anyhow. If you'll jest forgive me thistime, I'm never doit again as long as I live, 'ceptin' he gives me

two dollars and a holf a day." At this point I was obliged to beat a hasty retreat; but I am thinking that poor Uncle Pail isn't the only two-dollar-and-a half Christian

who preaches in the Indian Ter-

Baldwyn W. M. S., Holly Springs W. M. S. Oxford W. M. S.

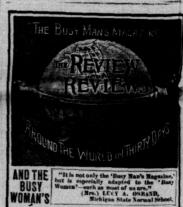
aissionaries who preach in the 1 of roses in her girdle, were all noticed from missionaries and suggestion Han Territory, can obtain letters for sending boxes by applying the president of the Central Con mittee, Mrs. Adelia M. Hi'lman Minton, Miss.

A MISSIONARY HORN.

A little lad who had become inter gespel to the heathen, hit upon this "Not at all. I should be happy to happy device. He ru manged in the have you do so, was the ready an garret and found an old-fashioned swer, given as courteously as if powder horn, which he decided to make into a missionary box. His the horn, but wondered what he was "You don't look a bit tired," was going to do with it. The large end of her first observation. Madge smiled the horn had a wooden bottom, and F ldie scrap d it smooth and asked has brother it he would cut some let ters on it. "Yes," said his brother. and Eddie gave him these words:

Once I was the horn of an ox, Now I am a missionary box." Eldie inked the letters, and then is he showed the bix to his friends, into it, and so he became a large con-

warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle c my infallible remedy. Give Express and Post Office. H. G. ROOT, M. C., 183 Pearl St., N. Y



IT PLEASES EVERYBODY. est outlook window in Christendom for be provide want to see what is going on in the world." Providence Telegram. "A great be to the busy, the lary and the economical." The Congregationalist.—This month has no peer in originality of design, scope a accuracy of vision, thoroughness in execut and ability to transferm its readers into citizens of the world the constraint of the conference of the world the constraint of the co Price 25c. \$2.50 a Year

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ligent person can become a good opera-tor in two days. We offer \$1,000 to any operator who can equal the work of the DOUBLE CASE ODEUL. Reliable agents and salesmen wanted Special inducements to dealers.
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one bequenthell to us "The spirit of home uses,

In answer to the question that av be asked. Are all required to

The great thestion of stewardship is one that should bring the con-

hat you brong to passed that the sur Willing Hands, Beulah church, preme partiess of your Existence, is home missions, Hivans giority God: Isaiah 438, that things come of God, and only of Willing Hands, Beulah church, His very own do we ever give Him. home uses,
W. M. S., Clinton church, minopen His own He pays to you one hundred per cent unterever requesthat every sin conquered. Clinton, foreign missions, and every soul converted, and levery

declar contributed to the evangeliza- Hillman College Sunbeams, tion of the world, hastens the time when the Gord Himself shall de W. M. S., Canton, box to minscend from Heaven and them also isterial students, which sleepein Jesus will God bring W. M. S., Concord church, forwith Him, when Paradise will be re eign missions, North China, 2 20 gained, and the life and the sinless | W. M. S., Jackson church, box earth restored? This is the only fo ministerial students, 13 00 chance we will ever have to work W. M. S., Learned, foreign is in redemption - there are | missions,

om of the Lord, says of never ministernal education, throw epen my window and look out W. M. S., Edwards, College toward the east but I feel in my soul, my Lord may come this day." W. M. S., Flora, College sup-In Matt. 18 we find the ungrateful port,

Now, in the light of what salvation

It is specially desired by the Mis- L. M. S., first church, Meridsionary Societies of the Columbus ian, F. M., North China, 13 50 sleeping child, who had suffered all in the centennial work of the year. H. M. Let us remember that a sacred trust S. M., is, God trusting us. He never sends Little Jewels, 41st Ave., ch. us on a warfare at our own charges. Meridian, F. M., North Chi-



Gentennial Chapel Building Fund. APPEAL FOR FOREIGN MISSIONS TO THE WOMAN'S MISSION-ARY UNION AND TO SUNDAY SCHOOLS.

The Southern Bartlet Convention. Street, Biltimore, in accordance with through his Contential Committee, special arrangement made by the Boards of the Convention. It ordering pleasa remember that they are issued by both Home and Foreign Bards and ask for one or the other or for both in such proportions as the of work aby raising a may seem best for your community Send the money collected with statements of its special designation through the regular channels to the For Poreign Missons it is proposed secretaries of the Boards. And by acto increase the regular contributions means try to arrange for these sufficiently to enable the Board to special collections of your church

for the caus of Missions.

#### CLAIMS OF FOREIGN WORK.

In behalf of Foreign Missions we may confidently appeal, (1) To the express command of the rison Lord who said: "Go, teach all nations," (Mst) 28:19), "that repentance and remission of sins should be presched in his name among all nations." Luke 24:47), "and ye shall be my witnesses unto the uttermost part of the earth," (Acts 1:8) (2.) To the vast extent of the fields, incuting the votaries of herthen and Maham medan religious and of the more corrapt for as of Caris lanity, embracing more than three-fiths of tim proble now living or the globe. (3) To the great

and terrible need of the nations that at in darkness and in the shadow of death while on their shore the salvation are few and far between (1) To the wonder'ul success wit which God has crowned the teeble forts of His people, in their weakpersond want of faith, during the on fred years of missionery labor now about to cless, (5) To the weigl opporturity off oded by this between id. No other such will courduring the life time of any to chose this appeal is addressed.

The cause is worthy, the need i great, the demand is pre-sing, the to nise is bright, the time is favorable. A large number of small his war is harder of meship for and i will make un the sum saked for and i will accomplish its purpose inne equ quantity of There is need inited prayers of many givers. Let lof chaples at Parecs, the address of that fall short for want of your

#### THY WORK SHALL BE REWAR-

their own changes wherever they perfect through good works. I prac uni jured. are able, as has been dine in our tice what I advocate. I believe in oldest fields. Southern and Central reising in ney for religious purposes China, elsewhere to supplement their in the "Bible way;" am not going to dontributions only so for as will raise it any other way if I know mystimulate them toward self support, self. It is conceded by all some per yet cheap maps for use in missionary home call on others to help them tomission ojects have been readily satisfactory than the following: received by even those who are The American Board (Congrega

Plans have been devised and are necessary to make up a supper, and the stations marked. Dr. Tupper's the Board of Lie Boar heartify approved by the Boards of I believe it to be as "Biblical" as to them, and they are printed on fine ever were. the Convention to interest Mission give money. Like the Apostle Peter, paper and sold at three cents apiece Societies and Sunday Schools in col. "Silver and gold have I none; but by the Maryland Baptist Mission lecting this money. Two principal such as I have, I give thee. But I Rooms, 10 East Fayette street, Baltifeatures are (1) Chapel Cards, to be was to give my experience. Some more. With these and the above or curtail its work. January receipts

sents a neat little Chapei, supported (over fifty dollars), and people said given above includes postage. on fifty bricks. When one of these it was a shame. One member waited is returned with ten cents for each for another to assume the debt. brick, a Certificate will be given in Things looked gloomy. One sister exchange. The Certificates are said to another: "Let's have a suphandsomely gotten up, illustrated per and pay the debt." The sisters with a fine portrait of William Carey went to work at the supper, and in One of the chief glories of the BETHEL CLASSICAL and MILITARY with a fine portrait of Winagh Carey went to work at the supper, and in and will be a suitable memorial of three days the debt was paid. One American Baptist Publication Socievaluable service rendered during the brother, now in Heaven, gave us \$5 ty is its series of commentaries on Centennial of Modern Missions. Sup- and a basket-ful! of good things. p'i's of Cards and Certificates, with Again, I belonged to a church seven volumes and are edited by Dr. full directions for their use, can be once that bought an organ on time, Alvah Hovey, of Newton Theologic thained by Mi sich Scieties and to be paid by monthly installments, cel Seminary. Bands from the State Central Com- The church had been heavily taxed mittees, by Sunday School Superin for new improvements, and nobody tendents, from the Maryland Bap ist seemed to have any money for the Mission Rooms, No. 10 East Fayette ergen. S me of the Ledies Aid

de Fora in Brazil at sequent Yornburn.

Society proposed an oyster supper It met the approval of others. The supper question was settled. Young Christian women burned their hands and soiled their nice dresses while frying those cysters. But they did not mind that; it was a labor of love, and lo e worketh-is active. Results: Christians met and held social intercourse; everybody stemed to be in love with each other. Church

work. In that same demestic phere, Christian lately, I saw that only b longed to an "Aid" Society once those things which had been don that took money from its treasury to buy material to make into germents The work on the material doubled its value. We "went and tradec with the same, and made them other five talents." I have in momory a picture that I love to contemplate. It is that of a Christian woman sit ing at her machine and stitching on one of these garments and singing: "We'll work, we'll work, till Jesus come And we'll be gathered home."

Ine elick of that machine was music her soul. There was joy in her eart. It was a labor of love to work or the church her "bl-s' Redeemen aved with His precious b'ood." This nethod of making germents to sel' r religious expenditures, cannot be bjectionable Dorcas made gar ents, and she was a women full of cod works. Perhaps somebody is eady to say: "Oh, the brethren ought to have paid your church teb's," Wny se? Are we not all members of one hody-co workers egether? Woman's Aid Scieties formed that she may been he rart in every department of

horeh work. S. J. WERR. The following railroads have granted a special rate of one and onethird fare for those attending the Convention at N shville, February " rx The Louisville and Nashville Railway, the Nashville, hattanooga and St. Louis Railway and the Southern Passenger Associa tion, composed of the following com panies: Atlantic Coast Line, Atlanta and West Point Railway, Bruns wick and Western Rai'way, Charles on and Savannah Railway, Central Rulway of Georgia, Georgia Raila mean lights that mark the way of way, Georgia Pacific Railway, Jackonville, Tarpa and Key West Railway, N rolk and Western Railway. l'ennsylvanie Reitway, Port Reyal and Augusta Raiway, Raleigh and Publication Society reaches and Gas'on Raftway, Richmond and Danile Railway, Richmend, Frederksburg and Patomec Railway, Sa annah, Fiorida and Western Rail way, Seaboard and Roanoke Railvay, Shenandoah Val'ey Rollway, Suth Carolina Rillway, Western Atlantic Railway.

To secure the benefit of reduced ates obtain a certificate from the ge it at the starting point, showing hat full fare has been paid. Have the certificate signed at the Conven tien by the secretary, R.v. D Hea gle, D. D LLD., which will et the you to or e-third usual fare returning.

#### A RED EAR CALENDAR.

er pisalw ys large, but the in fivid uals gen rally lack utility. One of Some weeks since there was an from N. W. Ayer & Sin, New paper he .R spository, to be followed by Il shorts these invitation rextended to brethren, Advertising Agen's, Polladelphia. cold for his special through THE RECORD, who had writappeals it will be much better to ten against the "supper festival and talks business. Its size is gener Wisciens," held fifty year-ago in the raise now a floor amount for a numb such like" methods of raising money p inted so band-omely as to make take advantage of opportunities as experiences on that subject. If the the entire year. Like the other projevitation extended to brethren only ductions of the firm, this bears their It is not the notice of the Board to I beg pardon for knocking at the famous phrase, "Keeping everlasterest expensive studies or to door of The Record office. If it ongly at it brings success"-a text the necessity for streng included any body that had an ex which they both preach and exemtous efforts on the part of native perience along that line—then I am plafy. The calendar is sent by them, converts. We propose to provide invited. I try to serve God practices that is contained to the part of native perience along that line—then I am plafy. The calendar is sent by them, provide invited. I try to serve God prac postpaid, for :5 cents, and what is it is not extravagant to say they are comfortable residences for our miss healty; to show my faith by my again unusual m such cases, it is so worth the price of the mazezine sionaries and let the natives build works. I believe faith is to be made packed as to pass through the mails the year. Will not all interested

#### MISSIONARY MAPS.

Many brethren are asking for good Even this, however, a little help at sors that woman has a sphere of lectures. I have been it quiring into action in the work of giving the gos the matter, and can hear of able sum. Thousands of churches at pel to all nations. The contributions in thing which strikes me as more

much straid that she will step be- tional) publishes a map of the world, youd her sphere. What is woman's on mercatory projection; siz., 8 feet or Romanism call in their much sphere—its dimensions? Some wise 6 inches, and 4 feet 6 inches. Paper, Our wants in the matter of publication have been generously anticipation for the stations of the stations of the American nature woman is to pursue a certain B ard, of course; whether any others ted for several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona tinded to five the several years past by dona the several years past by donate makes and the several years past by donate the several years past by the several years past by donate the several years past by donat know. But the trathis past the several years past by donate the several years past by donate the several years past by donate makes and the several years past by donate makes and the several years past by donate makes and the several years past by donat used for the collection of sums from that was in debt. It had been repared maps, any one can premonthly expenditure. No sinking Centennial Certificates, to be issued built. From some cause (not to the in receipt for collections of five dollars and over. The Card representation of the dollars and over the dollars and over. The Card representation of the dollars and over the dollar

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> n active service for the giory of God seemed to bring the dying soldier of the cross satisfaction Let us all have something to think f in our last hours. Last year wa vear full of blessings for this ection. This scribe tried to preach 219 times; he visited 234 families and raveled over 2,700 miles. He ban ized forty seven and recieved thirty even by letter. His circuit this year will be in a straight line on the west boundary of the Tishoning Association. This is the only Asso iation he ever lived in. He hope ander God to do better. He crave your prayers and weekly visits heer and help him.

Yours in Christ,

truches and teaches and trains the people, all over this whole country,

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bre use he was too poor to have

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ed. H. TAYLOR. A good report - Ers.

#### A GOOD SHARE Last year, the American 1 pis

Publication Society had in its service ightystwo colporteur missionario nd thir'y four Sunday School misienaries, making in all one han tred and sixteen. The Southern States got the service of sixty-one of these missionsries, sixteen of whom re negroes, whose labors were gi er vholly to the negroes. The sixtyone men were distributed in thirteen States, South Carolina, 27; North 'arolina; 9, Mississippi, 5; G orgia, 3; Alabama, 3; Loui isna, 2; West Virginia, 2; Virginia, 1; Arkansas, 1; Kentucky, 1; Fiorida, 1. Nearly at he colporteur missionaries were en ployed by the several State organize tions, but sold and gave away Bibleand other books furnished by the Society. The Sunday School missionaries were employed and paid by the Society. Say what we may, still it is true, that the American Baptis

or G.d and glory.

It is well known to lovers of Mis ions that William Carey wrote at Appeal, which with the Introduction nakes a tract of eighty pages, entiled "An Irquiry into the Obliga ions of Christians to use means for he conversion of the Heathens." I was written long before his order orin'ed. At length it was published by a member of his church, Decor-Potts, in 1791 a very helicre the for nation of the M selon-ry Society st

bese two historic papers and t

The Sunday School Helps, publied by the American Baptist Public tion Society, are always inviting "comparison with other Sunda School Helps." We are halfway tired and thoroughly sick of the aggravating boast and brag. Some

about selling the house for the debt erset street, Beston, Mass. Prices fall, amounts to more than \$2,000.

(over fifty dellars) and people said given above includes postage. This institute ne located at Gillsburg, Miss, will reopen Monday, Sent. 7, 1801. It has trade at corresponding to the people of South Masissippi with price. For the next a 181 n a correspondent for the next a 181 n a correspondent of the product of the correct with our past record as a 18 slinenial second effect the publicand evenes, by soil in their patronage 3 nition from \$2.00 to \$4.00 per month, including use of instrum. It. Bar. liability. Board help is reeded now, and will be needed every week till the close of the session.

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Ex-Gov. R. Hubbard. T. xes. Mother cured of dyspepsia and gen'l debility.

G. W. Armstead, Nashville, Tenn. lagrippe and nervous debility.

Rev. Sam. P. Jones, Cartersville. Wife cated of rerveus headacle, 20 yr st'g.

Dr. J. H.P. arson, S. Louis, Mo., stomach, and kidney trouble.

E.F. Small, Atlanta, asthma, (twenty six years standing.)

Rev. C.E. Wright, Chattanocga, Tenn, son cured of episepsy, (6 y'rs stand'g.)

R.W. Cheek, Norfolk, Va., neuralgia and lagrippe.

R.W. Cheek, Norfolk, Va., lagrippe.

R.W. M.C. Cole, New Orleans, rheumatism and dyspepsis.

Col. I.W. Avery, Atlanta, kidney troubles and paralysis.

Major Charles M. Hubber, Atlanta, nervous proceeding, was standing.

Rev. A. J. Lawless, Winchester, Kas. in flammatory rheumatism (worst form.)

H.S. Blackcall, Atlanta, lagrippe, (worst form) cured in 24 hours,

H.S. Blackcall, Atlanta, lagrippe, (worst form) cured in 24 hours,

H.S. Blackcall, Atlanta, lagrippe, (worst form) cured in 24 hours,

H.S. Shepp id, Athens, Ga., inflammatory rheumatism, (sever case).

Mrs. Joe. Davis, P. ano, T. xas, cough and hemorrhage.

Rev. A. B. Vaugton, Canten, Ga., neuralgia and liver trouble.

they A. B. Vaugen, Canton, Ga., neuralgia and liver trouble.
The O.P. Stark, Alex indris. L., a three, (some infered dyspepsia.)
Rev. M. R. Gwaltney, Greensboro, N. C., agrippe and dyspepsia.
A. W. Jackson, Sandersville, Ga., the normalism. (fitten years standing.)

A W Jeckson, Sandersville, Ga., rhenuarism, (fittern years standing)

Mrs M Farmer, Atlanta, inflammatory rheumatism, (ten years standing)

J B Legg, St Louis, catarth and lagrippe.

At 1 Whitman, St Leuis, cezema.

Rev. J B Erwin, D D, Nashville, Tenn., dystersia and lagrippe.

Rev. J B Erwin, D D, Nashville, Tenn., dystersia and lagrippe.

Rev. M G E Cunningham, D D. Nashville, Ed. > S L trature, lagrippe.

D C McAllister, Chicago, lagrippe, (worst form.)

Or J Coleman, Liberty, Kase, lagrippe and rheumatism, (very severe.)

S M Set r, Chicago, lagrippe and rheumatism.

Rev G M Clark, McGregor, Texas, child cured of summer complaint.

J J Scruggs, Siden, Miss., child cured of summer complaint.

H in H J Chambellain, Chicago, lagrippe and dystersia.

H Shawhan, Cynthians, Ky., paratic is, (eight years standing.) H Shawhan, Cynthians, Ky., paraty is, (curist years standing ) Gray, P.qua, Obio, rheumatism and lagrapse

obn F Go-man, Cincinnati, Onio. legrippe and rhouseatism. Rev Samuel H Schwartz, Chicago, can rich and lagrape.
Rev M H Wells Birmicgham, lagrace as dericame tem.
Rev R H Rivers, DD, Lausville, Kv. neuralgis and debility. Rev G M Minn, Nashvine, Tenn., dy persis and april 16

The lamented Henry W Graly said o GERM TUEL-"I bed we it to be he Ultima Thule of Medicines " We could fill this paper with names of people who have been cured of

isceses by the use of KING's ROYAL GERMETUER, but consider the above afficient. We are having with us, and II the desidu, seringe,

Lagripe. Hundreds are being cured right here at our doors, in a few hours, by taking KING's ROYAL GERMETUER in one hait glass of hot water every hour for six or eight hours. It is as pleasant to take as a glasof lemonade. For sale at \$1 per bottle by all d aggists. Manufactured by

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FREE to every

Macbeth's "pearl top" and "pearl glass" lamp-chimneys do not break from heat, not one in a hundred; they break from accidents.

They are made of clear glass as well as tough, as clear as crystal. They fit the lamps they are made for. Shape controls the draft; they are shaped right. Draft contributes to proper combustion; that makes light; they improve the light of a lamp.

But they cost a dealer three times as much as common chimneys, and, as they do not break, he is apt to be anxious lest they stop his trade. Di-minished sales and less profit are not agreeable to him.

There are two sides to the question. Have a talk with him.

I CURE FITS! H. G. ROOT, M. C., 183 Pearl St., N. Y.



